

ORDINANCE NO. 2024-03

AN ORDINANCE TO PROVIDE INCOME NECESSARY TO FINANCE THE 2024-2025 FISCAL BUDGET OF THE TOWN OF SINCLAIR, STATE OF WYOMING.

BE IT ORDAINED BY THE MAYOR AND COUNCIL FOR THE TOWN OF SINCLAIR, CARBON COUNTY, WYOMING:

Section 1. The amount of general revenue necessary to be raised for municipal purposes and to meet current expenditures of the Town of Sinclair, Carbon County, State of Wyoming, during the fiscal year commencing on July 1, 2024, and ending June 30, 2025, is hereby fixed at the suitable levy on the Town of Sinclair assessed valuation.

Section 2. That for the General Fund of said Town, there be levied a suitable tax of eight (8) mills on all real and personal property in the Town of Sinclair, subject to taxation for the purpose of raising the sum of a portion of the appropriation \$2,172,911.

Section 3. That for the Enterprise Funds of said Town, there be levied a suitable tax of eight (8) mills on all real and personal property in the Town of Sinclair, subject to taxation for the purpose of raising the sum of a portion of the appropriation \$619,810.

<b>REVENUES</b>	<b>EXPENDITURES</b>
General Fund: \$2,172,911	\$2,172,911
Water: \$ 466,810	\$ 466,810
Sewer: \$ 125,200	\$ 125,200
Landfill: \$ 28,000	\$ 28,000

Section 4. That the sum of money shall be raised by this levy for general revenue purposes, upon all real and personal property located within the corporate limits of the Town of Sinclair and the levy and collection shall be made as provided by the laws of the State of Wyoming.

Section 5. The Mayor of the Town of Sinclair, and the Town Clerk are hereby authorized and instructed to certify this ordinance and to make application to the Board of County Commissioners of Carbon County, Wyoming for suitable levy to provide the Town of Sinclair with monies for general purposes, provided however, that said levy shall not be in excess of eight (8) mills on the dollar.

PASSED, APPROVED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

\_\_\_\_\_  
CULLEN MEEKS, MAYOR  
TOWN OF SINCLAIR

\_\_\_\_\_  
ATTEST:  
CLERK/TREASURER

1<sup>st</sup> reading: 5/16/2024

2<sup>nd</sup> reading: 06/06/2024

3<sup>rd</sup> reading: 06/20/2024